
Strengthening Islamic Value of *Rahmatan Lil Aalamin* for Lampung Society by the Indonesian Ulema Council (MUI)

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Abstract

The purpose of this study is to determine the role of the Indonesian Ulema Council (MUI) in promoting *Rahmatan Lil Aalamin* values in Lampung society, which is diverse in terms of ethnic, religious, and cultural backgrounds. The concept of *Rahmatan Lil Aalamin*, which teaches Islam as a mercy to all nature without regard for ethnicity, religion, or race, is particularly relevant in a pluralistic society like Lampung. This study employs a qualitative approach, with data gathered through in-depth interviews, participatory observation, and documentation studies. The findings revealed that MUI actively engages in educating the public about the value of tolerance, justice, and unity through various educational programs, seminars, and social media. MUI also works with other religious organizations to improve understanding of religious moderation and *Rahmatan Lil Aalamin* principles. Although challenges such as radicalization and differences in religious understanding persist, Lampung's local wisdom, such as cooperation and deliberation, demonstrates the application of these values. Women play an important role in shaping the character of a tolerant generation. This study suggests that MUI should continue to strengthen inter-organizational cooperation and tap into the potential of local wisdom to create a more harmonious and inclusive society in Lampung.

Keywords: *Rahmatan Lil Aalamin*; Indonesian Ulema Council (MUI); Lampung.

Abstrak

Penelitian ini bertujuan untuk mengidentifikasi peran Majelis Ulama Indonesia (MUI) dalam penguatan nilai-nilai *Rahmatan Lil Aalamin* dalam masyarakat Lampung, sebuah provinsi dengan keberagaman suku, agama, dan budaya. Konsep *Rahmatan Lil Aalamin*, yang mengajarkan Islam sebagai rahmat bagi seluruh alam tanpa membedakan suku, agama, atau ras, sangat relevan dalam konteks masyarakat plural seperti Lampung. Penelitian ini menggunakan pendekatan kualitatif dengan teknik pengumpulan data melalui wawancara mendalam, observasi partisipatif, dan studi dokumentasi. Hasil penelitian menunjukkan bahwa MUI berperan aktif dalam mengedukasi masyarakat tentang pentingnya toleransi, keadilan, dan kebersamaan melalui berbagai program pendidikan, seminar, dan pemanfaatan media sosial. MUI juga menjalin kerjasama dengan organisasi keagamaan lain untuk memperkuat pemahaman tentang moderasi beragama dan nilai-nilai *Rahmatan Lil Aalamin*. Meskipun tantangan seperti radikalisasi dan perbedaan pemahaman agama masih ada, penerapan nilai-nilai ini dapat dilihat melalui kearifan lokal masyarakat Lampung, seperti gotong royong dan musyawarah. Peran perempuan juga dianggap penting dalam membentuk karakter generasi yang toleran. Penelitian ini menyarankan agar MUI terus memperkuat kerjasama antarorganisasi dan

memanfaatkan potensi kearifan lokal untuk menciptakan masyarakat yang lebih harmonis dan inklusif di Lampung.

Kata Kunci: *Rahmatan Lil Aalamin; Majelis Ulama Indonesia (MUI); Lampung.*

INTRODUCTION

Islam is *Rahmatan Lil Aalamin*, which means that it bestows goodness, compassion, and blessings on all creatures, regardless of religion, ethnicity, or nation. This concept emphasizes the benefits of Islamic teachings for individuals and society and the blessings they bring to all creatures (Rohimat, 2018). Islam is a universal and comprehensive religion because it addresses every aspect of human life (Sirajudin, 2020).

Islam is a religion of peace that is relevant to the times (Yasin et al., 2024) because its teachings apply to all people. This value demonstrates that Islam is not incompatible with globalization but rather a universal religion that is a blessing to the universe. The term "*Rahmatan Lil Aalamin*" is directly from God in the Qur'an and refers to the Prophet Muhammad's teachings that have a positive, inclusive, comprehensive, and holistic impact. This concept is based on verse 107 of surah Al-Anbiya (Shihab & Sahabuddin, 2007).

Rahmatan Lil Aalamin emphasizes that Islam is a mercy for all people, regardless of religion, ethnicity, or race (Widasari, 2016). Lampung society is made up of various tribes, including Lampung, Java, Bali, and Batak, as well as religions like Islam, Christianity, Hinduism, and Buddhism. These differences promote tolerance and mutual respect. A society that practices *Rahmatan Lil Aalamin* is more likely to accept differences and avoid conflicts. Islam plays a critical role in achieving social harmony in Indonesia. Islamic teachings on tolerance, justice, brotherhood, togetherness, and respect for differences contribute to a more peaceful, inclusive, and compassionate social environment (Muhtarom et al., 2020). In Indonesia's pluralistic society, these deep Islamic values lay the groundwork for peace, unity, and prosperity for all people, regardless of ethnicity, religion, or social status.

Lampung Province has a diverse population of ethnicities, religions, and cultures. The majority of the population is Lampungese, but there are also Javanese, Balinese, Batak, Malay, and other ethnic groups who bring with them their traditions and cultures. The majority of the population is Muslim, followed by Christians, Hindus, Buddhists, and indigenous beliefs. This diversity is reflected in

a variety of traditions, including Lampung wedding rituals and *ruwatan*, as well as Javanese and Balinese religious and social ceremonies. This diversity presents a challenge in applying the concept of *Rahmatan Lil Aalamin*.

Lampung also has the potential to serve as a model for implementing *Rahmatan Lil Aalamin* to promote social harmony and sustainable development. Lampung's ethnic, religious, and cultural diversity allows it to incorporate Islamic teachings on tolerance, social justice, and conservation in order to foster an inclusive and peaceful environment. The principles of *tasamuh* (tolerance) and *ukhuwah* (brotherhood) can promote inter-religious and ethnic harmony, while sustainable natural resource management can benefit communities without harming the environment. The implementation of social justice values, peaceful conflict resolution, and the preservation of local culture will ensure equitable and sustainable development, making Lampung a shining example of *Rahmatan Lil Aalamin* Islam.

The Indonesian Ulema Council (MUI) is a religious institution that plays a strategic role in fostering Muslims in Indonesia, including in Lampung. MUI is responsible for educating the community about the importance of *Rahmatan Lil Aalamin* values. MUI not only functions as a body or fatwa institution, but it also acts as a mediator in interfaith dialogue, promoting tolerance and encouraging cross-organizational cooperation. Thus, MUI serves a role in strengthening the values of *Rahmatan Lil Aalamin* in Lampung society, which is critical for creating or realizing a harmonious and peaceful society.

The research that is relevant to this research is a journal entitled "Islam *Rahmatan Lil Aalamin* in a Social and Cultural Perspective" by Khairan Muhammad Arif in 2021 (Arif, 2021). The aspect that makes this study unique is the difference in research methods. Solikhun's article "The Relevance of the Conception of *Rahmatan Lil Aalamin* to Religious Diversity" from 2021 is the next relevant research (Solikhun, 2021). However, this study did not go into detail about MUI's role in strengthening the *Rahmatan Lil Aalamin* concept. Agus Fatuh Widoyo has also conducted a study titled "Moderation of Religion in the Fatwa of

Majelis Ulama Indonesia about the Ethics of Da'wah in the Digital Age." (Widoyo et al., 2023) The distinction is in terms of the research object.

The objective of this research is to determine the role of the Indonesian Ulema Council (MUI) in promoting the values of *Rahmatan Lil Aalamin* in Lampung. This study also aims to present recommendations for MUI and the community to strengthen these values. Understanding the role of MUI and the challenges it faces will hopefully lead to the development of a more tolerant and harmonious Lampung society. As a result, the research question arises: how does the Indonesian Ulema Council (MUI) contribute to the strengthening of *Rahmatan Lil Aalamin* values in Lampung society?

METHOD

This research employs qualitative methods (Sugiyono, 2018). The qualitative method reveals data in the form of a person's or group's deep understanding, feelings, norms, values, beliefs, habits, mental attitudes, and culture toward everything (Bogdan & Biklen, 2015). The data was sourced from the primary and secondary data sources.

The primary data was gathered through in-depth interviews with religious and community leaders, participatory observation of MUI activities, and documentation of relevant reports and archives. Secondary data were gathered from literature sources. Data analysis was conducted thematically to better understand the role of MUI, the challenges encountered, and the implementation of *Rahmatan Lil Aalamin* values. A case study of the Lampung community served as the primary focus to demonstrate local wisdom and implementation of these values.

RESULTS AND DISCUSSIONS

Rahmatan Lil Aalamin literally translates to "mercy for the universe." In Islamic literature, the term *Rahmatan Lil Aalamin* refers to people of noble character who make positive contributions to society (Huda et al., 2022). According to Hasyim Asy'ari, *Rahmatan Lil Aalamin* is people who prioritize both personal interests and the well-being of others (Asy'ari, 2011). Given the ethnic and cultural

diversity in Lampung society, the values of *Rahmatan Lil Aalamin* are extremely relevant. Understanding the meaning of *Rahmatan Lil Aalamin* allows the community to more effectively implement the values in everyday life.

Rahmatan Lil Aalamin contains several values, including tolerance, justice, and togetherness (Mukhlis, 2023). Tolerance is essential in a diverse society, where people must respect each other's differences. Justice refers to equal treatment without discrimination against all people, regardless of background. Furthermore, togetherness emphasizes the significance of cooperation and cooperation in achieving shared goals. Another value in *Rahmatan Lil Aalamin* is togetherness, which emphasizes the value of collaboration and cooperation in achieving common goals. Togetherness fosters community solidarity as members assist and support one another in achieving common goals. The practice of cooperation, in which people work together despite their differences for the common good, exemplifies Indonesian society's tradition of togetherness, particularly in Lampung. These values reflect the spirit of togetherness, which prioritizes collective interests over individual ones and fosters a sense of solidarity among people.

People can create a peaceful, inclusive, and respectful environment by incorporating values such as tolerance, justice, and togetherness into their daily lives. These values apply not only to interpersonal relationships but also to those between different groups, religions, and cultures. In this case, *Rahmatan Lil Aalamin* is more than a religious concept. It is also a life guide that can help shape a better, more equitable, and harmonious society. According to Pranoto and Wibowo, these values are evident in Lampung culture through social practices that prioritize deliberation and consensus in decision-making. (Pranoto & Wibowo, 2018)

The Role of MUI in Strengthening *Rahmatan Lil Aalamin* Values

1. Education and Counseling

The Indonesian Ulema Council (MUI) is actively involved in educating and counseling the community on the importance of *Rahmatan Lil Aalamin* values. MUI educational programs, such as seminars and workshops, deliver

material about tolerance, justice, and togetherness. According to Amirudin, one of the successful programs was the national insight workshop held at MAN 2 Bandar Lampung, in which participants were taught the value of respecting differences and working together in a diverse environment (Amirudin, 2024).

The materials presented in the workshop and seminar were both theoretical and practical, allowing participants to directly apply the values in their daily lives. MUI also incorporates community leaders and scholars into each of its programs to provide a more comprehensive and in-depth understanding of *Rahmatan Lil Aalamin's* values.

Furthermore, MUI's efforts in implementing these educational programs have a wide-ranging impact, not only on workshop and seminar participants but also on the entire community. MUI ensures that the message of *Rahmatan Lil Aalamin* values is widely distributed and well received by involving various segments of society, including religious leaders, academics, and youth. Participants who may not have previously understood the significance of tolerance, justice, and togetherness are now realizing that differences are not something to be disputed but rather something that must be honored and protected together. This process not only provides cognitive understanding but also fosters empathy, making each feel more responsible for promoting peace and social welfare.

MUI is also committed to developing educational programs that are relevant to current conditions and challenges. These programs not only present materials based on religious principles but are also tailored to the changing social landscape. MUI encourages the application of the values taught in all aspects of life, including the family, school, community, and workplace. MUI believes that the success of creating a peaceful and prosperous society is dependent not only on understanding the theory but also on putting these values into action.

The importance of active participation from various parties, particularly religious and community leaders, in all MUI activities strengthens the relationship between the community and religious institutions. The programs implemented are not only educational but also provide opportunities for dialogue

and interaction between people from various backgrounds. These activities allow for the formation of stronger social ties, which accelerates progress toward the main goal of creating a more harmonious and tolerant society. MUI has succeeded in creating a social movement that can encourage positive changes in society while adhering to the *Rahmatan Lil Aalamin* values.

As a result, MUI's programs serve not only as a forum for knowledge sharing but also as a means of bridging communication gaps between various societal segments. The more people participate in this activity, the greater the chance of achieving significant changes in mindset and social behavior (Sobby & Yudha, 2023). In this process, MUI actively invites people to broaden their perspective on differences and to see them as sources of strength that can enrich diversity and strengthen the foundation of unity. MUI always emphasizes the importance of mutual respect, prioritizing justice, and remaining united in the face of disagreements.

The application of *Rahmatan Lil Aalamin* values in daily life, as emphasized in various programs, also contributes to the community's social life, particularly in the face of increasingly complex global challenges. MUI wants each individual to not only understand the theory of peace and tolerance but also be able to implement it in a broader context, both personally and socially. By emphasizing a practice-based approach, workshop participants can take away new knowledge and skills that they can use in their daily lives, such as how to resolve conflicts peacefully, collaborate in diversity, and maintain harmony in a plural society.

Furthermore, these programs provide a forum for the community to strengthen relationships among different communities, whether based on religion, ethnicity, or culture. When people can understand and appreciate one another, a more positive and inclusive social climate emerges. MUI's programs also reinforce the importance of long-term education and community empowerment for all groups. Everyone, from students to community and religious leaders, plays an important role in putting the values they learn into practice.

The success of MUI's programs, such as the national insight workshop and tolerance seminar, demonstrates that educating people about *Rahmatan Lil Aalamin* is worthwhile. It is a long-term investment in creating a society that is not only intellectually intelligent but also wise in action, compassionate, and dedicated to promoting peace for all. These programs demonstrate that with the right education, positive change is possible, and a more peaceful and tolerant world is no longer a pipe dream.

2. Information Dissemination

In today's digital age, one of the most effective ways to disseminate information is through social media and digital platforms (Anwar et al., 2022). The Indonesian Ulema Council (MUI) uses social media to spread messages about religious moderation and *Rahmatan Lil Aalamin* principles. Ari Wibowo stated that the religious moderation campaign on Facebook has successfully reached a larger audience, including the younger generation who use social media (Ari Wibowo, 2019). On digital platforms, MUI can reach a larger audience by offering reliable information about Moderate Islam. As a result, people can better understand the value of tolerance and cooperation among religious communities.

MUI's reach extends into cyberspace, allowing them to disseminate more accurate and educational information about Moderate Islam. As time passes, an increasing number of adults and children gain access to the information. In this case, social media plays an important role in promoting the importance of religious tolerance, harmony, and cooperation in everyday life (Yudha et al., 2024). People can learn about the importance of maintaining harmonious relationships with others, regardless of religion, ethnicity, or race, through digital platforms. As a result, religious moderation campaigns on social media are not only necessary but also effective in raising social awareness about the importance of peaceful coexistence.

Furthermore, as digital technology advances, MUI can now convey the same message via other platforms such as Twitter, Instagram, and YouTube.

Each platform has unique characteristics and audiences that allow MUI to tailor its approach to the needs of each user. For example, Instagram's more visual format enables MUI to share interesting and simple infographics about Moderate Islam. Meanwhile, YouTube allows for more in-depth educational videos, such as lectures, discussions, or interviews with scholars and public figures who can explain religious moderation in greater detail. MUI not only increases its visibility but also enriches the content it delivers, making it more appealing to a wider range of audiences.

Religious moderation campaigns on digital platforms are also extremely important in the face of increasingly complex global challenges. In recent years, there has been a lot of friction between religious communities around the world, including in Indonesia. Violence, intolerance, and radicalization are frequently the result of a misunderstanding of the value of tolerance and diversity. This is where MUI provides a vital part, as they can serve as a reminder of Islam's emphasis on peace and unity. MUI can use social media to quickly and directly clarify issues that could lead to conflict, as well as offer more moderate and wise solutions to maintain religious harmony.

Furthermore, MUI's religious moderation campaign on social media reinforces people's understanding of the importance of respecting differences. For young people who are active on the internet, information from various digital platforms is more accessible and appealing. Campaigns that touch them in a light but meaningful way will be easier to accept and understand, allowing them to become agents of change who spread the message of peace and tolerance in their daily lives (Yudha, 2021). As a result, MUI uses the digital world to not only convey educational messages, but also to encourage active community participation in maintaining interfaith harmony.

Moving forward, social media will play an increasingly important role in introducing Moderate Islam. The ever-expanding digital world offers MUI limitless opportunities to reach more people from various backgrounds and perspectives. MUI can continue to introduce religious moderation values effectively and creatively that are consistent with the spirit of *Rahmatan Lil*

Aalamin, which is to bring mercy and peace to all humanity. People who are more exposed to these positive messages will be better able to create a peaceful, tolerant, and respectful environment, resulting in a more harmonious nation.

3. Collaboration with Other Organizations

The Indonesian Ulema Council (MUI) plays a significant part in promoting interreligious harmony in Indonesia. One of the genuine efforts is to form partnerships with major religious organizations such as Nahdlatul Ulama (NU) and Muhammadiyah. The primary goal of this collaboration is to strengthen and spread the values of *Rahmatan Lil Aalamin*, which are the principles of peace, love, and prosperity for all. This collaboration is not only limited to religious activities but also to social and educational activities (Sofiana, 2023). The cooperation demonstrates that efforts to achieve peace and prosperity must go beyond religious rituals and include active participation in larger social and educational activities.

According to the Executive Board of Nahdlatul Ulama (PBNU), inter-organizational activities such as interfaith dialogues and nationality seminars are effective ways to strengthen interfaith relations (NU Online, 2008). This type of activity, which encourages people to dialogue and share their perspectives, has the potential to foster a harmonious environment in the midst of a multicultural society. Furthermore, this collaboration allows for the exchange of ideas and thoughts, which can help people better understand the values of *Rahmatan Lil Aalamin*. An open discussion space allows people to learn more about the value of peaceful coexistence and how religious principles can benefit the common good.

Collaboration between MUI, NU, Muhammadiyah, and other religious organizations fosters a strong synergy in the development of values such as peace, tolerance, and mutual respect. This effort is critical, especially in the context of Lampung society, which is known for its ethnic, religious, and cultural diversity. With this collaboration, MUI can present a model of harmony that is applicable not only in theory but also in everyday life. This cooperation is

expected to have a positive impact on the promotion of universal values such as peace, love, and mutual respect between people.

Efforts to strengthen religious unity are becoming more prominent as a result of collaboration between MUI, NU, Muhammadiyah, and other religious organizations, both regionally and nationally. It is about more than just deepening our understanding of each religion's teachings; it is about how religion can serve as the foundation for creating a more just, prosperous, and peaceful world. In Lampung, this collaboration encourages people to explore deeper into the role of religion in social life, which encompasses a variety of dimensions such as education, culture, and social welfare. Regular interfaith dialogues invite people in Lampung to solve various social problems that may arise as a result of religious differences while maintaining harmony and togetherness.

This collaboration extends beyond formal meetings and seminars to include activities that have a direct impact on the lives of people. For example, in education, MUI, NU, and Muhammadiyah are working together to develop a curriculum based on national values and peace. With this approach, Lampung's younger generation is expected to grow up with a better understanding of the value of tolerance and mutual respect between religious communities. Social activities are also an important part of this collaboration, with various organizations providing aid programs to communities in need, such as economic assistance, health care, and the construction of public facilities.

Furthermore, these activities help to strengthen social networks among religious communities. In a pluralistic society like Lampung, maintaining good relations between religious communities is critical to creating a safe and peaceful environment. MUI, NU, and Muhammadiyah's interfaith dialogue is not only a forum for exchanging thoughts and ideas but also a place to strengthen emotional bonds between communities, resulting in increased mutual understanding and solidarity. Understanding and listening to one another helps to maintain interfaith harmony.

Overall, the collaboration between MUI, NU, Muhammadiyah, and other religious organizations to strengthen the values of *Rahmatan Lil Aalamin* in

Lampung demonstrates that religion can be a positive force for social change. This collaboration provides numerous opportunities to create a more inclusive, just, and compassionate society. Hopefully, by continuing to collaborate with all aspects of society, Indonesia, particularly Lampung, can set a good example for the rest of the world about how religious differences can be used to achieve peace and progress.

Challenges in Strengthening Rahmatan Lil Aalamin Values

The challenges include radicalization and extremism. The rise of radicalism in Indonesia, particularly in Lampung, has the potential to undermine the country's diversity and tolerance. Endang Turmudzi observed that radicalization can result from a variety of factors, including social and economic dissatisfaction. MUI works to fight radicalism through educational programs that emphasize the value of religious moderation and tolerance (Turmudzi, 2005). MUI also works with security forces and educational institutions to detect and counter radicalism, which can disrupt social order. Thus, MUI serves as the frontline in ensuring societal stability and security.

To address this challenge, the Indonesian Ulema Council (MUI) takes strategic steps to fight the influence of radicalization. MUI works to fight radicalism through educational programs that instill the values of religious moderation and the importance of interfaith cooperation. MUI implements this program in collaboration with a variety of parties, including security forces and educational institutions. This collaboration seeks to identify and counteract the influence of radicalism, which has the potential to undermine societal order. MUI, as the frontline in maintaining security and social stability, plays an important role in suppressing and minimizing extreme ideologies with the potential to cause tension and conflict. As a result, MUI serves as both a religious institution and a protector of national unity, ensuring that harmony and tolerance prevail in the face of diversity.

MUI hopes to cultivate a young generation that is not only intelligent but also aware of the importance of maintaining peace and harmony among religious

communities through educational programs that cover various aspects of religious moderation. This effort includes not only teaching about moderate religious values but also providing a thorough understanding of the dangers of radicalization, which can jeopardize diversity. MUI hopes that by working with other parties, it will be able to reduce social tensions and create a more inclusive, peaceful, and tolerant Indonesia.

Besides radicalization, differences in religious understanding are one of the challenges in promoting moderation. In a diverse society, differing interpretations of religious teachings can lead to conflict. Priyantoro Widodo and Karnawati emphasized the importance of interfaith dialogue in resolving differences of understanding. MUI is dedicated to promoting constructive dialogue among various religious groups in order to foster mutual understanding and respect for differences (Widodo & Karnawati, 2019). MUI also encourages people to be open to other people's points of view and beliefs and prioritizes the principle of tolerance in all interactions in the hopes of reducing tensions caused by differences in religious understanding (Ridho, 2020).

It is critical to recognize that diversity includes not only religious differences but also the ways in which each individual or group lives out their beliefs. For example, while one group's religious understanding may differ from another, if there is a willingness to dialogue and listen to one another, the difference becomes an opportunity to enrich insights and strengthen relationships between people. MUI, as a guiding institution, continues to advocate for tolerance and interfaith harmony. MUI's programs include counseling at the community level to educate people on the importance of peaceful coexistence, in addition to formal activities.

People are invited to celebrate existing diversity while also avoiding conflict by maintaining an open attitude toward differences. This is an important step toward strengthening the foundation of religious moderation, which emphasizes both tolerance and deep mutual respect. Of course, this process is not instantaneous, and challenges will persist. However, with various parties, including MUI, committed to continuing to encourage the creation of constructive dialogue space, the

possibility of achieving peace and harmony between religious communities is becoming more realistic. Tolerance is not easy to achieve, but with a strong intention, willingness to listen, and mutual respect, religious differences that can initially cause conflict can be transformed into a force for building a more inclusive, harmonious, and peaceful society.

Case Study of Rahmatan Lil Aalamin Implementation in Lampung Society

The application of *Rahmatan Lil Aalamin* values in Lampung culture is evident in the existing local wisdom. According to Pranoto and Wibowo, Lampung traditions include values such as cooperation and deliberation. These practices embody the spirit of community and mutual respect that is central to *Rahmatan Lil Aalamin* (Pranoto & Wibowo, 2018). By incorporating these values into daily life, Lampung people can create a harmonious and tolerant environment.

In this context, cooperation demonstrates the community's willingness to collaborate for the common good. In contrast, deliberation emphasizes the importance of reaching an agreement through peaceful dialogue and respect for all viewpoints. Both, in a deeper sense, are manifestations of the *Rahmatan Lil Aalamin* principle, which teaches that Islam, as a religion of mercy, is for the entire universe, with compassion, justice, and peace.

These practices demonstrate how Lampung people have long internalized the universal values embodied in Islamic teachings, albeit within the context of their local knowledge (Kesuma et al., 2023). For example, in every important meeting or event, Lampung people prioritize deliberation, allowing everyone to express their views. This is how they maintain harmony and avoid conflict in accordance with the value of grace, which promotes mutual respect and the avoidance of hostility. Similarly, cooperation, in which people work together regardless of ethnicity, religion, or social status, exemplifies Islam's teachings about unity and togetherness in diversity.

Integrating *Rahmatan Lil Aalamin* values into Lampung's daily lives is not difficult. Existing local wisdom provides a solid foundation for strengthening these teachings. For example, activities such as house construction or environmental

cleanup, as well as deliberation in deciding matters of common interest, are concrete examples of how Lampung people live these values. As a result, by continuing to preserve and incorporate these practices into daily life, the people of Lampung can foster a harmonious and tolerant environment in which differences are not a barrier but rather a source of strength and unity.

Lampung's people can set an example for other communities by practicing the *Rahmatan Lil Aalamin* principle, which is already evident in local wisdom, such as cooperation and deliberation. Lampung can serve as a model for other regions in Indonesia in terms of achieving a peaceful, just, and compassionate society and creating a more inclusive and harmonious Indonesia in the face of diversity.

Women also play an important role in strengthening *Rahmatan Lil Aalamin's* values. Luh Riniti Rahayu emphasizes that women's roles as primary educators in family institutions can shape their children's personalities to become individuals who are tolerant and respectful of diversity (Rahayu et al., 2020). MUI promotes women's empowerment through programs that include religious and social activities. By allowing women to contribute, MUI can strengthen social networks that support *Rahmatan Lil Aalamin's* values in the Lampung community.

The Indonesian Ulema Council (MUI) actively promotes women's empowerment by developing programs that involve women in religious and social activities. MUI recognizes that empowering women will not only improve their well-being, but will also strengthen social networks, thereby contributing to the development of a more tolerant and harmonious society. These programs provide women with the opportunity to participate in a variety of activities at the family, community, and larger religious levels. By allowing women to participate actively in all aspects of social and religious life, MUI hopes to strengthen the practice of *Rahmatan Lil Aalamin* values in Lampung society.

Women have a vital part in strengthening these values through a variety of social activities, including religious teaching in the family and community, as well as community activities that emphasize cooperation and mutual respect. By involving women in these programs, MUI not only improves their quality of life but also strengthens a more inclusive social order in which diversity is valued and

lovingly maintained. Women, as the primary educators in the family, have the opportunity to instill these values in children and the next generation, who will later become pioneers in building a society based on tolerance and mutual respect.

As a result, women's empowerment is more than just improving their lives; it is also part of a larger effort to create a more harmonious and loving society. By involving women in religious and social activities, MUI hopes to foster an environment suitable for implementing *Rahmatan Lil Aalamin* values, such as compassion, peace, and justice for all humanity.

CONCLUSION

Rahmatan Lil Aalamin is an Islamic teaching that provides kindness, compassion, and blessings to all people, regardless of religion, ethnicity, or nationality. Tolerance, justice, and togetherness are all very important values in a plural society like Lampung, which is made up of many different ethnicities and religious groups. The Indonesian Ulema Council (MUI) is instrumental in educating the public about these values through educational programs, seminars, and social media to spread the message of religious moderation. It also works with other religious organizations to improve understanding of tolerance. Despite challenges such as radicalization and differences in religious understanding, implementing *Rahmatan Lil Aalamin* values, including local wisdom like deliberation and cooperation, can contribute to a more harmonious and inclusive society. The role of women in promoting these values is also critical, particularly in shaping the character of a tolerant generation.

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