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MUHAMMAD IS THE MESSENGER OF GOD, MAY GOD BLESS HIM AND GRANT HIM PEACE: IN THE DIVINE BOOKS

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Abstract:

Through the preparation of our research, we were able to show many and abundant results and we cannot return them, but to make it easier for the dear reader, we talk to you about a summary of it in the following points: We divided our research into two topics: The first topic: Muhammad is the Messenger of God in the Torah and the Bible and the Qur'an, and this title contains three demands, and the second topic: Muhammad is the Messenger of God in the semi-celestial books: the Kazanpura and the sacred books of Hinduism and Avista, as well as this topic as its predecessor contains three demands. It is worth noting: We brought in the three demands the texts of these heavenly books towards our Messenger Muhammad - may God's prayers and peace be upon him - that negate the suspicion, and which we like that the texts of these books are very close to the Seal of the Prophets and the Messenger - peace be upon them. • The noble reader warned us that the texts of the Torah and the Gospel have been subjected to distortion from two aspects: the first: deleting some texts altogether, and the second: distorting its meaning and carrying it to another meaning. • Also, in the three demands of the second topic, we brought the texts of Kaspara, Avista, and the sacred books of Hinduism towards the Messenger - may God bless him and grant him peace - and we learned from those texts that these three religions are concerned with the Prophet of Islam and his Messenger, our master Muhammad - may God bless him and grant him peace - and consider it with consideration. • And we named the second topic: Muhammad, the Messenger of God, in the semi-heavenly books: Kazanbara and the sacred books of Hinduism, for the sake of the fact that those books were not descended from God Almighty and on this view the masses of Muslim scholars went almost to reach an agreement.

Keywords: *Muhammad, Divine books, Messenger, Islam.*

Introduction

Praise be to God, Lord of the Worlds, who says: [Muhammad is only a messenger. Messengers have passed away before him. If he should die, or be killed, will you turn back on your heels Those who turn on their heels do not harm the Lord in the least. God will reward the grateful] [Al Imran: 144]. And I pray and embrace Islam Ali Muhammad, who said: (The example of me and the example of the prophets is that of a man who built a building and made it beautiful and beautiful, except for the place of a brick in one of its corners, so people went around it and admired him and said to

him, "Will I put this brick, for I am the place of the brick and I am the seal of the prophets) (Al-Nisa'i 6/ 412) And upon all his family and companions, beware of all saints, as for what follows. When we saw that all adherents of religions look to their religion with consideration and honor, and to the religion of others with contempt and pessimism, despite this, the contempt does not stop at a small extent, but rather becomes arrogant and becomes embodied with the passage of time, especially in directing it to the Islamic religion and its honorable Messenger, we compelled ourselves to prepare a research to stop this contained view. For the humiliating insignificance that almost became a danger to uprooting submission and eradicating it from the depths on the one hand, and to show the wonderful and amusing information about the Seal of the Prophets - may God's prayers and peace be upon them - and that is why we say: The honorable Messenger has been named and described in the heavenly books. Which is between support and rejection in terms of descending or not, such as (Kazanbara, Avesta, and Veda... and this rose is not strange and is not audible to us, but rather we were accustomed to that because the Qur'an confirms this many times, so I mention to you an excerpt from that:

- 1- [Those who deny the truth say, 'You are not God's messenger.' Say, 'Sufficient is God as my witness between me and you, and those who have knowledge of the Book (43) (al raad)
- 2- 2- [As for those who are bent on denying the truth, it makes no difference to them whether you warn them or not, they will not believe] [Al-Baqara: 6]
- 3- When God made a covenant with the prophets, He said, 'Here is the Book and the wisdom which I have given you. When there comes to you a messenger fulfilling that [predictions about him in their Scripture] which is with you, you must believe in him and help him. Do you then affirm this and accept the responsibility I have laid upon you in these terms?' They said, 'We will affirm it.' God said, "Then bear witness, and I will bear witness with you) (Al Imran: 81).

It is worth noting that these affirmations inspire us in three great and funny aspects: The first: the unity of all religions and books that came from one niche, and there is no contradiction between

them in terms of origins. Second: Demonstrating the virtues of that Prophet - may God's prayers and peace be upon him - and that by the command of God Almighty he has a spiritual role over the prophets and messengers who came before him, and that they are considered the agents of his eternal call, which is always in saving all of humanity as a slaying with a saa'. The third: the loss of apology for those rabbis and bishops who are in the hands of the crisis of investigation from among their community, and that their books were imposed on them: until this kinsman Prophet and Messenger - peace and blessings be upon him - came to submit to his missionary and warning call so that he does not see from them denial and denial. The Qur'an also puts a clarification on this point: [Now whoever turns away after this, are surely transgressors] [Al Imran: 82]

Research Methodology

- 1- I entered the subject according to the order of time and the revelation of the books. For example, it is very clear that the Torah was the first book that was revealed in our hands. Otherwise, the Qur'an is looking for the books of Abraham and the Psalms of David - peace be upon them - but to this day no visible book has been found with this title.
- 2- It relied on the text of the Torah and the Gospel in fixing the subject, but in some cases, it resorted to the movables of the adherents of the Jewish, Christian and other religions.
- 3- Because the Qur'an is indispensable for its availability as a text on the subject, we do not need to refer to other Islamic books as evidence.

Research Structure

The first topic: Muhammad is the Messenger of God in the Torah, the Bible, and the Qur'an. The first requirement: Muhammad is the Messenger of God in the Torah. The second requirement: Muhammad is the Messenger of God in the Bible.

The third requirement: Muhammad is the Messenger of God in the Qur'an. The second topic: Muhammad is the Messenger of God in the Kanpura and the Holy Book of Hindus and Avesta. The first requirement: Muhammad is the Messenger of God in the Kazanpura. The second requirement: Muhammad is the Messenger

of God in the Hindu Bible. The third requirement: Muhammad is the Messenger of God in Avesta.

The first topic: Muhammad is the Messenger of God in the Torah, the Bible, and the Qur'an

1. The first requirement: Muhammad is the Messenger of God in the Torah

Before opening the door wide to the subject, we introduce to you this book, which is the largest of all the heavenly books and the most famous of them after the Noble Qur'an, with the following: (The Torah): A book revealed to Moses, peace be upon him, who is from the offspring of Israel) (Al-Ali Al-Kabir 1/ 427) The Qur'an itself defines the Torah as a book revealed to Moses - peace be upon him - and not attributed to other prophets - peace be upon them: [Yet the scripture of Moses was revealed before it as a guide and a blessing; and this is a Book in the Arabic language, fulfilling [previous prophecies], to forewarn those who do evil and to bring good news to those who do good [Al-Ahqaf: 12] The Torah, after the journey of our master Moses - peace and blessings be upon him - to his Lord Almighty, has dealt with many distortions and many divisions, and there is no unified book among its adherents:(Know that the Torah is three versions with different pronunciations, with similar meanings except for a small one: one of them is called the Torah of the Seventy, and it was agreed upon by seventy-two of their rabbis; That is because some of the Greek kings of Egypt asked some of the kings of the Jews in Bayt Al-Maqdis to send him a number of memorizers of the Torah, so he sent him seventy-two rabbis. They have different pronunciations with the same meaning, so he knew that they were truthful and advised, and this version was later translated into Syriac and then into Arabic and is in the hands of the Christians; The second version is the version of the Jews from the Rabbis and Qa'in, and the third version is the version of Samaria) (Al-Beqai 1995). It is worth mentioning that a large number of the People of the Book who converted to Islam, such as (Abdullah ibn al-Salam), asked the Messenger of God - may God's prayers and peace be upon him - to work with the Torah as a companion to the Holy Qur'an, and at that time a verse was revealed: (Believers, surrender yourselves totally to

God, and do not follow in the footsteps of Satan; surely, he is your sworn enemy) (Al- Baqarah: 208) And he obliged them to forget all the heavenly books, including the Torah, and to fully submit to the law of Islam revealed to Muhammad the Trustworthy, which includes all the laws before him.

The Torah, as the texts confirm, the Messenger mentioned: Muhammad bin Abdullah, a name and a description that negates doubts and suspicion, so that it affected the hearts of the purists of the Children of Israel and others who had access to this book so that they would mention it in their advisory boards and warn people about the imminence of his sending and pointing to the place of his birth and mission as a mention. At times, when they are exposed to spiritual and physical problems and calamities, they threaten the coming of this noble Prophet and support him, as we see the truth in the following verse (And now that a Book has come to them from God, fulfilling that [predictions about the final prophet in their scriptures] which is with them, they deny it—whereas previously they used to pray for victory against the disbelievers—yet when there came to them that which they recognized as the truth, they rejected it. God’s rejection is the due of all who deny the truth) (Al-Baqarah:89) We mention some texts about confirming the mention of our Noble Messenger in the Torah, who is considered chief to the Children of Israel: (Oh Moses, I will appoint for the Children of Israel a prophet from their brothers like you, I will put my words in him and he will say to them what I commend him to do. He who does not accept the words of that prophet who speaks in my name, I will take revenge on him and his tribe.” Among them from the Children of Israel, he would have said, “I will raise up a prophet for them from among them,” but he said, “Who are their brothers, that is, the sons of Ishmael) (The Torah in Deuteronomy, chapter eighteen, paragraphs 18 and 19) (Ibn Jarir on the authority of Othman bin Affan on the authority of the Messenger of God, may God bless him and grant him peace. :In his saying, woe to them for what their hands have written, he said: Woe is a mountain in the Fire, and it is He who was revealed among the Jews, because they distorted the Torah, added to it what they loved, erased from it what they hated, and erased the name of Muhammad, may God’s prayers and peace be upon him, from the Torah) (Al-Manthur in Al-Suyuti,

1993: 8/1/193) The mention of the name of our Prophet Muhammad - may God's prayers and peace be upon him - has gone out of the technical field to the field of explicitness: (And Abu Naim narrated in Al-Hilyah on the authority of Wahb who said: There was a man among the Children of Israel who disobeyed God Almighty for two hundred years, then died, so they took him and threw him on a dunghill, so God revealed to Moses, peace be upon him He went out and prayed for him. He said: O Lord, the children of Israel testified that he disobeyed you for two hundred years, so God revealed to him: This is how it was because every time he published the Torah and looked at the name of Muhammad, may God's prayers and peace be upon him, he kissed him and put it on his eyes and prayed for him, so I thanked him for that and his sins and his wife were forgiven seventy Hawara) (Al-Suyuti 6/107) By finding the name of our Noble Messenger - may God's prayers and peace be upon him - and his attributes in the previous books, especially the Torah, he declared his honor in the name of the one who became the focus of the attention of the curious of knowledge and the geniuses of gnosis. His - may God's prayers and peace be upon him - mentioned three places - Farran - Sinai - Sa'ir - and this is not without wisdom: (Ibn Al-Qayyim, may God have mercy on him, said: He said in the Torah in the fifth book: -: "God came from Sinai, and He transfigured from Seir, and appeared from the mountains of Paran, and with him were myriads of revelation on his right." This includes the three prophecies: the prophecy of Moses, the prophecy of Jesus, and the prophecy of Jesus Muhammad, may God's prayers and peace be upon him, so his coming from "Sina": which is the mountain on which God spoke to Moses, and his news about him was news of his prophethood, and his transfiguration from Seir is the appearance of the Messiah from Bait al-Maqdis. The messiah) ((Alahd alqadim sifar altathniat al'iishah 33 paragraph 1It) is clear that this information did not appear in the Torah, but in the Holy Qur'an as well, after the Torah. Compare these places in three verses: (The first is: a place By the Fig and the Olivet is the sanctuary in which God sent Jesus, the son of Mary. The second: and by Mount Sinai and it is the Sinai region on which God spoke to Musa bin Imran. And the third: Mecca, and it is the trustworthy city in which whoever enters it is safe, and it is he who sent Muhammad, may God bless him and grant him peace (Salamah 8/434) So the information about

the Messenger - may God's prayers and peace be upon him - is a name and an attribute that has become a common practice and a custom among the Companions - may God be pleased with them - so look at what we have brought to you: On the authority of Ata ibn Yasar, he said: I met Abdullah ibn Amr ibn al-Asa- may God be pleased with them- I said: I tell me about the description of God. He said: "Yes, by God, it is described in the Torah with some of its characteristics in the Qur'an: O Prophet, we have sent forth you as a witness, as a bearer of good news and a warner.) (Al-Ahzaab-45) And to protect the unlettered, you are my servant and my messenger, I called you Al-Moutawakel, not harsh or harsh, nor clouds in the markets, nor does evil repel evil, but pardons and forgives, And God will not seize him until he establishes the crooked religion in him, by saying: There is no god but God, and through it opens blind eyes, deaf ears, and wrapped hearts. (Al-Jassas, 1405), (Qamhawi, 5), (Al-Nawawi,) The religion that came from God Almighty is not the opposite of the religion that was impregnated, but rather an integral part of it, just as the prophets are considered children of one father: (The prophets are brothers from among the causes of their mothers are various, and their religion is one, and there is no prophet among us) (al-Tamimi, 1993, 14/74) For this reason, the adherents of the late religion are aware of the religions that preceded it and those after it, if they were scholars and rabbis, and they had complete intelligence at that time, then the texts are standards that limit things: (Including what Imam Ahmad narrated in his Musnad, he said: We were told by Ismail, On the authority of Al-Jurayri, on the authority of Abu Sakhr Al-Uqayli, a man from the Bedouins told me He said: I was brought to Medina, during the life of the Messenger of God, may God's prayers and peace be upon him, and when I finished, I finished: I would meet this man so I would listen to him. He said: So he met me between Abu Bakr and Umar they were walking So I followed them in their backs, until they came upon a man of the Jews, spreading the Torah and reciting it to his father as well as the good and beautiful, so the Messenger of God, may God's prayers and peace be upon him, said: So he said with his head like this, that is: No. His son said: By Him who sent down the Torah, we find in our Book your character and your way out, and I bear witness that there is no god and that you are the Messenger of God, and he said: "Set

up the Jews on behalf of your brother,” then put him in his shroud and shield him, and prayers be upon him.

On the tongue of David - peace be upon him - the name of our Prophet Muhammad bin Abdullah - may God's prayers and peace be upon him - was mentioned and this remembrance is part of the Torah as it appears in the following text: (David said in his Psalm: “God is more visible than Zion” (2/104) /a) a laudable wreath”³ This David has more in his psalms than mentioning our master Muhammad, the Messenger of God, may God bless him and grant him peace, so he is Mahmoud, Ahmad and Al-Mahmoud. David described him as (a wreath)⁴ indicating that he was the chief of the prophets, peace be upon them. For it is the wreath that is placed on the head.) (Torah and the Gospel (3/189)

So the conclusion is that the heavenly religions observed justice and a living conscience in those whom God Almighty chose, but the deviant adherents of religions forgot their merit and fell upon them, for justice is a matter that is praised in all fields (Ahmad, vol4n1/huj-10192)

2. The second requirement: Muhammad is the Messenger of God in the Bible)

The Bible is a book that was revealed to our master Jesus - peace and blessings be upon him - and the numerous verses confirm that, among them is the verse:(Then, in their wake, we followed them up with [others of] Our messengers and after them Jesus, son of Mary. We gave him the Gospel and imbued the hearts of those who followed him with compassion and mercy. But We did not prescribe monasticism for them: that was their own innovation by which they sought to please God. But then, they did not observe it in the way that it should have been observed. So we rewarded only those who were truly faithful, for many of them were disobedient. (Al-hadid:27)

The largest book after the Torah in the pre-Islamic era in the world is the Gospel, but it was not independent in that it stops the Torah from working with it, rather it complements it (The Bible in itself was not a law, except for minor amendments to the law of the

Torah) (Verses of piety in the Noble Qur'an: 88) And as it seems that the Bible clarifies what was outlined in the Torah, especially in the issue of the prophethood of the Messenger of Islam by name, message and place. (Remember when Jesus, son of Mary, said, 'O Children of Israel, I am sent to you by God, confirming the Torah that came before me and bringing good news of a messenger to follow me, whose name will be Ahmad.' Yet when he came to them with clear signs, they said, "This is merely sorcery.") (al-saf:6) The mention of the Seal of the Prophets - may God's prayers and peace be upon him - became so intense that they removed the mystery around him, and even they entered into detailing his blessed message and functions as the one who commands what is right and forbids what is wrong. (Also for those who follow the Messenger—the unlettered prophet they find described in the Torah that is with them, and in the Gospel—who commands them to do right and forbids them to do wrong, who makes good things lawful to them and bad things unlawful, who will relieve them of their burdens and of the shackles that weigh upon them. Those that believe in him and honour him, those that aid him and follow the light sent down with him, shall surely triumph.) (Al-A 'raf:157) These two verses indicate that our Prophet Muhammad - may God's prayers and peace be upon him - is mentioned in the Torah and the gospel, no matter how Jews and Christians claim otherwise, the words of God Almighty are better in speech and truer in words. Peace be upon him - then we refer to this with the Torah and the Gospel texts, so that the evidence for the adherents of these two books is from what is in their hands:(The fifteenth chapter of the Gospel of John. Christ said, He who loves me keeps my word, and my father loves the paraclete, the spirit of truth who sends him to him, he teaches you everything, and to him he comes, and with him he takes his rank. And I told you to be careful, for I do not live among you, so convey my greetings to him, and if I do not go to any, the Paraclete will not come to you and teach you what the father has.) (Tafsir Tfayyesh - Ibadi 11/175) This information came out from the realm of ignorance to the realm of knowledge, and it is understood from this information that all the prophets recommend their nation to those who come behind them on the pretext that their call comes from a single niche and does not stop after what preceded it of sermons, instructions and teachings: (Abu Musa said: I heard the Negus saying: I bear witness that

Muhammad is the Messenger of God - may God's prayers and peace be upon him - and that he was the one whom Jesus preached, and had it not been for the kingship I am in, and the people I bear with him, I would have come to him until I carry his sandals) (Abi Dawood, 275) The Christian rabbis who lived in the golden age of Islam, especially the era of the Messenger - may God's prayers and peace be upon him - testified that the name and description of the Prophet had been stated with them, and some of them believed in the message of Islam and its Messenger((Abdullah bin Salam) who narrates on the authority of his father, on the authority of his grandfather, he said: It is written in the Torah that the description of Muhammad and the description of Jesus bin Mary be buried with him) (al-Tirmidhi, 5/371) Yes, the word (Faraculite) is the most famous word in the Bible. Scholars of exegesis, whether they are Muslims or Christians, are concerned with the interpretation of this word based on several sayings:

The first: meaning the one who praises and is grateful to God Almighty: (Jesus said: Al -Farqalit is the spirit of the truth that my father sends you to teach you everything) (Gospel of John - the chapter 15 - and the virginity of the authority of the authority) (Asaad Houmd, 5047) The second: in the sense of the intercessor, i.e. I give him the greatest intercession from beginning to end: (Al-Farqalet in Hebrew: the name of Muhammad, may God bless him and grant him peace, and it was said that it means: the intercessor, the intercessor) (The long sea in the interpretation of the Glorious Qur'an 8/110) The third: meaning the arbiter between right and wrong: (Some of the Christians said: The mouse Kleit is the one who differentiates between truth and falsehood, and he was originally Farouk) (Al-Razi (2/62) Christians today are violating this realistic interpretation and distorting it by assigning its meaning to Jesus Christ - peace be upon him - and this is an injustice and falsehood towards Jesus before our Prophet - peace and blessings be upon them - as it appears from the following text: The Dictionary of Biblical Theology says: "The term Parakletos, (in Greek parakletos) is taken from the writings of St. John, and it expresses not the nature of a person, but rather his function. He is "an intercessor for us with the Father, and he is the atonement for our sins" in heaven) (Dictionary of Biblical Theology (Paracletus article), and see: Interpretation of the Gospel of John,

Anba Athanasius, p. (205)) Paraclete among Muslims settled on its meaning, which was interpreted by the first fair Christians, whether they embraced Islam or not: (Muslims believe that what came in John about the Comforter, the Head of this world to come, is a good tidings from Christ of our Prophet - may God's prayers and peace be upon him -. Old Arabic (1820 AD, 1831 AD, 1844 AD) puts the Greek word (Paraclete) as it is, which is what many international translations make.

In the interpretation of the Greek word "Paraclete," we say: This word is of Greek origin, and it is not without one of two cases, the first being "Barakley Tous". So, according to the Christians, it means: the comforter, the helper, and the agent.

The second is that it is "Peroclotus", so it is close to the meaning of: Muhammad and Ahmad.

The Bishop of Beni Suef, Anba Athanasius, says in his interpretation of the Gospel of John: If the pronunciation of Paraclete changes its pronunciation a little, it becomes Berklet, meaning: praise or thanks) (previous source) Until the dispute arose between the Messenger Jesus - peace be upon him - and his opponents until it led to the final disharmony, and at that moment our master Jesus - peace be upon him - turned behind him and said this dangerous saying around them: (His saliva is as sweet as it can be, and it is all delicious. This is my love, this is my companion, O daughters of Jerusalem) (The Bible is here: http://www.elkalima.com/gna/ot/song_of_songs/chapter5.htm Book of Solomon) Obviously, this saying, which is filled with passion, compassion and pity, has two meanings:

The first: the threat of crises and calamities that will be perpetrated on the necks of the Children of Israel due to the types of torture, killing, displacement and displacement they presented to the prophets - peace be upon him.

The second: the good news and the reference to our master Muhammad bin Abdullah al-Mustafa - may God's prayers and peace be upon him - that he is the only human who can save humanity from what causes their destruction.

In the Gospel of Barnabas, it is mentioned that the name of Muhammad was declared in three advanced ages, the era of Moses, the era of Isaiah, and the era of Jesus, peace and blessings be upon them: (And this will remain until Muhammed is the Messenger of God who, when he comes, reveals this deception to those who believe in God's law, and it came in the Book of Isaiah: I have made your name Muhammad, O Muhammad, O Holy God: Your name exists from eternity, and it came in the Book of Isaiah: I give it to others, Ahmad, praise be to God, a recent praise that comes from the best of the earth, so that the wilderness rejoices in it, and they are united over every honor, and glorify Him over every hillock. End) (Abdul Majeed Al-Zindani 22) We go back to a further history, which is that our father Adam - peace be upon him - after the soul was poured into his body and his erection settled his gaze on the two words of martyrdom, including the name of the Messenger - may God bless him and grant him peace - and immediately he asked about this creature whose name was synonymous with the name of God Almighty and said, Glory be to what He said: (When Adam stood on his feet, he saw in the air an inscription shining like the sun, which read: "There is no god but God and Muhammad is the Messenger of God.") Then Adam opened his mouth and said: (I thank you, O Lord my God, for you have favored me and created me, but I beg you to tell me what these words mean (Muhammad is the Messenger of God) God answered: (Welcome to you, my servant Adam, and I tell you that you are the first human being created, and that what you have seen is your son who will come into the world many years from now, and he will be my messenger for whom all things were created, who when he comes will give light to the world, whose soul was placed in Heavenly splendor: Sixty thousand years before I created anything Then Adam prayed to God, saying: (Oh Lord, grant me this writing on the nails of my fingers) So God granted the first man that writing on his thumbs, on the nail of the thumb of the right hand the text "There is no god but God" and on the nail of the thumb of the left hand the word "Muhammad is the Messenger of God) (The Gospel of Barnabas : 48) After Jesus - peace be upon him - spent a lifetime with the Children of Israel and saw from them what he saw of abomination and

disobedience, he said what he said, and at this time he talks to the disciples of pure humility and piety and explains to them the messenger who comes after him, Glory be to God through this clarification refers to his return to the earth again: : (In the Gospel of John: Christ promises his disciples, saying: “And I will ask the Father, and he will give you another Comforter, that he may abide with you forever” 16/14. And he says: “But I will see you again, and your hearts will rejoice.” 16/22) (Christian Beliefs, 99)

The firmness of Jesus - peace be upon him - in the seal of the prophets, Muhammad - may God's prayers and peace be upon him - became a Christian heritage, and those who took care of that right religion took care of it, but after the Gospels were subjected to distortion, their true heritage fell into decay and vanishing (For more information, see: D. Awat Muhammad Agha, Implications and Damage of Contemporary Trends in Heritage Criticism, available on the website: https://dud.edu.in/images/pdf/Microsoft_\)

3. The third requirement: Muhammad is the Messenger of God in the Qur'an

In fact, we cannot elect a special aspect associated with our Master Muhammad - may God's prayers and peace be upon him - because the revealed message of Islam to him, whether the speech was with him directly or with someone else, the matter is directed to him in the future by clarification and clarification to his righteous nation, as the Almighty says: (Before you also the messengers We sent were but [mortal] men to whom We vouchsafed revelation. Ask the People of the Book, if you do not know) (al-nahl:44) But we mention the many verses and they themselves are divided into two parts:

The first: the verses that declare the name of our Prophet Muhammad - may God's prayers and peace be upon him - and these are not devoid of wisdom revealed by the Wise, All-Knowing:

1. (Muhammad is only a messenger. Messengers have passed away before him. If he should die, or be killed, will you turn back on

- your heels? Those who turn on their heels do not harm the Lord in the least. God will reward the grateful) (Al- 'Imran:144)
2. (Muhammad is not the father of any of your men, but is God's Messenger and the seal of the Prophets. God has knowledge of all things) (al-ahzab:40)
 3. As for those who believe and do good deeds and believe in what has been revealed to Muhammad—and it is the truth from their Lord—God will remove their sins from them and set their condition right.
 4. (Muhammad is the Messenger of God. Those who are with him are firm and unyielding towards those who deny the truth, but compassionate towards one another. You see them bowing and prostrating themselves, seeking the grace of God and His good will. Their marks are on their faces, the traces of their prostrations; they are described in the Torah and in the Gospel as being like a seed which sends forth its shoot, then makes it strong; it then becomes thick, and it stands firm on its own stem, delighting the sowers. He seeks to enrage the disbelievers through them. God has promised forgiveness and a great reward to those of them who believe and do good works) (Al-Fath:29)

The second: Verses that testify that the name and description of our Prophet are mentioned in the previous books, whether by explicitness or by mentioning:

1. This verse that we are dealing with necessitates the existence of a verse in the Bible that recommends the prophethood of our master Muhammad, the Messenger of God, and we do not care about their denial (Remember when Jesus, son of Mary, said, 'O Children of Israel, I am sent to you by God, confirming the Torah that came before me and bringing good news of a messenger to follow me, whose name will be Ahmad.' Yet when he came to them with clear signs, they said, 'This is merely sorcery.) (al-saff:6)
2. 2- In addition to the existence of a text in the Torah or the Gospel that is understood from the previous verse, rather the verse that comes reminds us that God Almighty commanded the previous nations to leave their messages and believe in the message of Islam and His Prophet like Hazrat Muhammad - may God's prayers and peace be upon him - if they join him (When

God made a covenant with the prophets, He said, 'Here is the Book and the wisdom which I have given you. When there comes to you a messenger fulfilling that predictions about him in their Scripture] which is with you, you must believe in him and help him. Do you then affirm this and accept the responsibility I have laid upon you in these terms?' They said, 'We will affirm it.' God said, 'Then bear witness, and I will bear witness with you.' (al-imran:81)

3. (Also for those who follow the Messenger—the unlettered prophet they find described in the Torah that is with them, and in the Gospel—who commands them to do right and forbids them to do wrong, who makes good things lawful to them and bad things unlawful, who will relieve them of their burdens and of the shackles that weigh upon them. Those that believe in him and honour him, those that aid him and follow the light sent down with him, shall surely triumph.) (al-araf:157)
4. (People of the Book, Our Messenger has come to you to make things clear to you after an interval between the messengers, lest you say, 'No bearer of glad tidings and no warner has come to us.' So a bearer of glad tidings and a warner has indeed come to you. God has the power to do all things. 20 Remember when Moses said to his people, 'O my people! Remember God's favour to you, He has raised up prophets among you, made you kings, and granted you [favours] such as He has not granted to anyone else in the world.) (al-an'aam:19-20) Yes, a person will not be taken in until a messenger is sent to him with a book from God Almighty explaining to him the curriculum of the immediate and future life, citing a verse(Whoever chooses to follow the right path, follows it for his own good; and whoever goes astray, goes astray at his own peril; no bearer of burdens shall bear the burdens of another. Nor do We punish until We have sent forth a messenger to forewarn them) (al-isra:15) But we must know that the People of the Book, especially those who adhere to the Torah and the Gospel, will not be excused at all at that time. Because the detailed texts and brilliant arguments are present from their hands, they are recited during the night and the ends of the day, but in necessity they neglected them and turned away from obeying the commands of their Lord, the Majestic and Most High, as God Almighty says: (Whenever a

messenger from God has come to them, fulfilling that [predictions] which they already had, some of those to whom the Book was given have cast off the Book of God behind their backs as if they had no knowledge. (al-Baqarah- 101).

In addition to the existence of the name of the Messenger and his description, but rather they have access to the Sharia of Islam in general, so look at the following verse how the reality of the kiss of the Messenger - may God's prayers and peace be upon him - and his compliant nation emerges as a matter of his master: (We have frequently seen you turn your face towards heaven. So We will make you turn in a direction for prayer that will please you. So turn your face now towards the Sacred Mosque: and wherever you may be, turn your faces towards it. Those who were given the Book know this to be the truth from their Lord. God is not unaware of what they do. 145 But even if you should produce every kind of sign for those who have been given the Book, they would never accept your prayer direction, nor would you accept their prayer direction: nor would any of them accept one another's direction. If, after all the knowledge you have been given, you yield to their desires, then, you shall surely become a transgressor. 146 Those to whom We have given the Book recognize it just as they recognize their own sons. But, some of them knowingly conceal the truth. 147 Truth is what comes from your Lord; therefore, do not be of those who doubt.) (al-Baqarah-144-147) With the presence of these many facts, they do not recognize him and do not look at him as a prophet and messenger, and this shows us the extent of their fierce enmity with this personality and his eternal message, and this enmity was not restricted to them, but rather became inherited in those who followed their example (Hussain Muhammad Salih, Exposition of the Sunnah (its history and types), available on the website: <https://www.huj.uoh.edu.iq/index.php/HUJ/article/view/huj-10193>). The name of the Prophet of Islam and His Messenger and his epithet Al-Bahaja is one of the verses of the foregoing books as well as the stories of the previous prophets and messengers. We have a verse from the verses of the Noble Qur'an, and we lack it in our gatherings and we do not conceal it:

1. (Is it not evidence enough for them that the learned among the Children of Israel have recognized this [as true]?) (Al-Shu'ara'-197)
2. (Those who deny the truth say, 'You are not God's messenger.' Say, 'Sufficient is God as my witness between me and you, and those who have knowledge of the Book.')(al-raad-43)

Those who, may God Almighty have mercy on them, know the message of the Seal of the Prophets and Messengers - may blessings and peace be upon them - and they put it on their heads and eyes, and they turn away from religious and nationalistic tendencies, and they become students and students of this right and correct curriculum, which God does not accept other than that, as God Almighty said:(If anyone seeks a religion other than Islam [submission to God], it will not be accepted from him; he will be among the losers in the Hereafter)(al-imran-85) Here are the verses that search for the People of the Book from those who embrace the Muhammadan religion and renounce the religion that was abrogated by a heavenly command that does not bear any doubt or suspicion:

- 1) (Say to them, 'You may believe in it or not. Those to whom knowledge had been revealed, fall on their faces in prostration when it is recited, 108 and say, "Glory to our Lord! Our Lord's promise is bound to be fulfilled." 109 They fall down upon their faces weeping, and [the Quran] increases their humility.')(al-isra:107-109).
- 2) (Those to whom We gave the Book before this believe in it [the Quran], 53 and, when it is recited to them, they say, 'We believe in it. Indeed it is the truth from our Lord. Even before it came, we had submitted ourselves.' 54 Such people as these will receive a double reward, because they are 295 The Story 28:54 steadfast and repel evil with good, and give alms out of what We have given them) (al-qasas:52-54)

We learned a great and wonderful information from these two verses, which is: There is no one who embraces the People of the Book who submits his head to the message of Islam and abandons the distorted and crooked texts of his predecessors, then accepts the new Sharia from its sleeves with open arms without denial except that God gives him two rewards: one of them: submission and compliance, and the second : To prefer a new command over an old, copied one.

As well as from the verse empirical science, which is the source of questions, inquiries and exchanged information. Perhaps our honorable Messenger - may God's prayers and peace be upon him - asked of the rabbis of the Children of Israel about things, and on the other hand: We learn something else, which is comparison and confirmation of the argument.

- 3) (If you are in any doubt concerning what We have sent down to you, then question those who have read the Book before you: the Truth has come to you from your Lord, so do not be one of the doubters) (yunus-94) After the mission of our Prophet Muhammad - may God's prayers and peace be upon him - the questions and follow-up information about the name of the Messenger - may God's prayers and peace be upon him- and his description became our custom among the companions - may God be pleased with them - so look at what we have brought to you:) On the authority of Ata bin Yasar, who said: I met Abdullah bin Amr bin Al-Aas - may God be pleased with them both - and I said: "Tell me about the description of the Messenger of God - may God's prayers and peace be upon him - in the Torah. (O Prophet, we have sent you as a witness, a bearer of good tidings, and a warner,) (al-ahzaab:45) and to guard the unlettered, you are my servant and my messenger, I have named you Al-Mutawakkil, who is not harsh or harsh, and does not speak loudly in the markets, and does not repel evil; But he pardons and forgives, and God will not seize him until he establishes the crooked religion with him, by saying:

There is no god but God, and through it he opens blind eyes, deaf ears, and wrapped hearts.” Narrated by Al-Bukhari) (Ali Al-Razi) Because - may God’s prayers and peace be upon him - he was able to improve the human and moral situation. Rather, the material situation is embodied and enlarged, so that the era is characterized by what was before the mission and after the mission or the pre-Islamic era and the Islamic era.

4. The second topic: Muhammad is the Messenger of God – (may God bless him and grant him peace) In the likeness of the divine books: Kanpura, Hindu Bible, and Avesta

1. The first requirement: Muhammad is the Messenger of God in the Kazanpura

As we read the history towards the Mandaean in Ruwi geographically, ideologically and elementally, we found the following two points:

First: According to historical developments, whether they are for them or for others, the Mandaeans have a special language that they use in rituals in particular and in their daily lives in general, but let us be aware that the Mandaean language is called (the rhyme), although it is on the verge of extinction and decay on the one hand, and it is affected by the Arabic and Persian language on the other. Less use.

The second: The Mandaeans like to call them by this name, but they are known as the Sabians, although it is considered the ideological title for this segment. Researchers today turn to them as a religious group with a religion called the Sabeans, and they are not present in the ethnic, political and national map; As they do not have a specific geographical location or a unified tongue with which they converse, rather they all converse in the language of the country in which they reside. The details are in the following statement: (Some scholars said: The word Sabean is taken from the Arabic word “saba” meaning he went out of the religion of his forefathers, into another religion, and from the star of the star, i.e. he appeared. Its meaning in

Lisan al-Arab: He has poured out from one religion to another, as for the Sabians themselves, they know themselves by the name (Mandaean), but it is believed that their name Sabeans came from the peoples surrounding them. The orientalist Noldeke went on to say that "the word Sabeans is derived from pouring water, referring to their dependence on water." And they used to purify themselves with water a lot. Lady Drauer said: "It is taken from the Mandaean word (Saba), which means plunging, and washing with running water) (Sabean Mandaeans / Lady Drauer, translated by Naim Badawi Ghadban Romi 9)

What we will get from the definition comes from outside that segment, but they define themselves as follows: (The Holy Book (Kinza Raba) in the Book of Genesis mentions that the archaeological world (the world of the luminous angels) is a Mandaean world, and it describes them accurately as they praise, glorify and pray to the great neighborhood, the King of the Sublime Light. Humanity is aware of the teachings of the Mandaean religion, and the Creator has commanded him to teach this religion to his offspring and to spread among them his heavenly teachings and by inspiration from the Great Creator, the succession of prophets and messengers after Adam (pbuh) to continue spreading the Mandaean teachings. The Sabeans are mentioned in the Holy Qur'an in three chapters of its noble surah: Surat Al-Baqarah, Surat Al-Ma'idah and Surat Al-Hajj, along with other religious groups known in the Arabian Peninsula, such as Jews and Christians) (previous source) And he asks himself a question and says: Why do they take pleasure in calling themselves (the Sabians), and does the word register for them victory and privilege? The answer is as follows: They aim with this definition for two things: The first: They are optimistic about that word because it took place in the Qur'an on the one hand, and the naming with this name is like an acknowledgment issued in that ancient one that there is a religion with this title on the other hand

Second: They protect themselves from aggression, and with this name they want to take the rights achieved by the Jewish and Christian religion, and on the other hand preserve their history and specialization. I will mention to you the three verses that recorded the word Sabean:

- 1) (The believers, the Jews, the Christians, and the Sabaeans— all those who believe in God and the Last Day and do good deeds— will be rewarded by their Lord; they shall have no fear, nor shall they grieve.)(al-baqarah-62)
- 2) (Believers, Jews, Sabaeans and Christians—whoever believes in God and the Last Day and does what is right—shall have nothing to fear nor shall they grieve)(al-maaida:69)
- 3) (God will judge between the believers, the Jews, the Sabaeans, the Christians, the Magians and the polytheists on the Day of Judgement. Surely God is witness to everything.) (al-hajj:17)

This segment is not one of the innovations of modern times, but rather their ethnicity is deep: (The Syriac nation is the oldest of the nations, and the words of Adam and his sons are in Syriac, and their religion is the religion of the Sabians, and they mention that they took their religion from Seth and Idris, and they have a book that they attribute to Seth.) (Al Mukhtasar fi Akhbar Al Bishr: 1/81) But the scholars have sharpened their differences about that religion: (Muslim scholars have differed about their religion as it appears from the following text: And the Jews and the Christians have no religion, and others: they are a people between the Christians and the Magi, and the origin of their religion is the religion of Noah, and it was said that they are the worshipers of the planets.

The religion of the Sabeans: This group of monotheists and their articles on monotheism were very perfect, and they worshiped the stars, angels, and minds, and they claimed that it was the state of the stars and angels to run the world by the order of the greatest God (the Greatest) and they adhered to virtues and the same immoral punishes nine thousand rounds and then becomes to God's mercy Exalted be He, and three prayers have been enjoined upon them..) (Aswad / Part 1 / Pg. 114 / 115) Some jurists hold that this religion is not from the People of the Book so that he treats it in the same way as it is treated, and the other sees that it is one of the People of the Book: (Abu Yusuf and Muhammad said, "They are not People of the Book." They worship the stars, and they are the ones in the Harran area, for they are not all People of the Book with them) (Al-Razi (5/317) A.H. And we conclude with the words of the great professor and famous writer Mahmoud al-Akkad towards them: (It is verified that they refer to an ancient origin, because their

independence of religious language and alphabetic writing did not arise in a modern era.... With the independence of the Sabians by religious language and alphabetic writing, they share with the people of religions In many rituals, and none of the religions is known, the Sabean faith is free of any similarity to it in one of the rituals...They resemble the Brahmins, the Magi, and the Orphans, the owners of secret bees, as they resemble the Jews, Christians and Muslims, or as they resemble the philosophers, and the people of rational doctrines, in the interpretation of existence. And the existents, and they are just as they are like everyone, they differ with everyone... They deny the prophets, and they say that God does not address any of the human beings, but God created the spiritual things, i.e. the angels (Aswad - Volume 1, p. 114-115) Yes, the Sabeans and their religious sources, like all other religions, look at our Noble Prophet and our greatest Messenger Muhammad - may God's prayers and peace be upon him - with a positive view, and they call him the King of the Arabs: ((On this basis, Imam Abu Hanifa issued a fatwa to take the tribute from the Sabeans of Iraq on this basis, and Imam Abu Yusuf agreed with him, and accordingly, the attitude of the Sabeans towards Islam and Muslims was a positive one. They also respect the Kaaba of Mecca, and believe that the Prophet Idris was the one who created it for the first time, and that he is the house of Saturn, the highest of the moving planets) (Al-Mawrid Magazine - Second Issue No. 5 of 1976, p. 62) (History of the Sabean Mandaeans, p. 156) Many of the Sabean enlightened people, unlike the Jewish and Christian rabbis, admit that the name and description of the Messenger of Islam - may God's prayers and peace be upon him - are mentioned in their books, and they do not need to discuss: Muhammad - peace be upon them - and other prophets other than the prophets of the Sabeans, we do not deny their prophethood, they all called people to worship God and his monotheism, and they were mentioned in our books, including our holy book and in the Sunna of our prophets as well, and I told you that in advance) (Al-Bawaba News In an interview with one of the Sabeans: Adam announced the departure of the Prophet Muhammad since the beginning of creation, Wednesday / October / 2014 AD) So the Prophet of God Yahya, the son of God's prophet, Zakariya, peace be upon them, had told that a time would come upon his followers in which they would be killed and oppressed. Israel (Jacob) and after a time Muhammad the Arab is born from the

descendants of Ishmael, so they call the people to swear and prostrate to the great neighborhood. In the last part of the last round, the number of righteous believers decreases, so stability and peace will disappear from the year. And Mandaean places of worship (Mishkni) decrease, and marriage ceremonies and celebrations change. The ceremonies of dyeing change (the baptism - the baptism) as well as the ceremonies of the ascension (the mastiha), and the work of isolating women decreases during the postpartum month and the days of menstruation, and evil, lies and corruption spread, and murder increases in the world. Sunday, the King of the Sublime Light, whose name is swimming pool) Likewise, once again, the name of Muhammad bin Abdullah the Messenger - may God's prayers and peace be upon him - came on the tongue of the Prophet of God Yahya - peace be upon him - (and our Prophet Muhammad - may God's prayers and peace be upon him - was mentioned in the Sabean books, where it was mentioned on a page (66-67 in The fourth hadith of the hadiths of the Prophet Yahya - peace be upon him - entitled (A call from heaven commanding people to repent and do righteous deeds). (Forums His Excellency Iraq - m General Islamic Forum)

2. The second requirement: Muhammad is the Messenger of God in the Hindu Bible

There is no doubt about counting the books of the three religions: Islam, the Jew and Islam - in the frameworks of revelation, but the Sabians are the subject of dispute among scholars regarding their counting as a heavenly religion or others. But the scholars and rabbis of that religion make it a heavenly religion. Yes, this religion, according to their beliefs, is occupying most of the countries of India, and they perform the rituals and rituals that are specific to them in their sacred places, and they turn to animals as a gesture of veneration and glorification (There is no evidence that Buddhism has intellectual or ideological roots, except that the beholder of the man-made religions that preceded it or contemporaneously finds between them and Buddhism in some aspects, such as: Hinduism: in the saying of reincarnation and the tendency towards mysticism) (Buddhism (p. 3) The point by which religion recognizes its belonging to the heavenly religion is monotheism and calling people to servitude to the Necessary Existence and other animals, plants and

inanimate creatures that do not harm or benefit except with the permission of its Creator, the Most High:(It is also called Brahmanism (*), and it is a pagan religion embraced by most of the people of India. Hinduism does not call for monotheism. Rather, they say that every nature is beneficial or harmful to it (*) to be worshiped. Then they said that there are three gods who worship one of them and he has worshiped them all, namely Brahma and Vishnu. and sword) (The Easy Encyclopedia of Contemporary Religions, Doctrines and Parties 1/488) Hinduism believes in the three hypostases: (They also believe in a trinity consisting of Brahma, Vishnu and Siva. When Vishnu incarnated in the form of a man named Rama Kandra who had three brothers, the Hindu clergymen were forced to consider that the deity was united with the four bodies, but in different proportions, so Rama Kandra's share was half of the deity (8) /16) and his brother Lakshmana a quarter (4/16) and the remaining quarter for each of the two brothers (2/16), (2/16)!!167) (Dr. Bahaa Al-Nahal, 1994: 73) All the penetration and falsehoods that Hinduism has been involved in lead us to say two points: The first: that Hinduism deviated from its original religion because it was affected by the ideas of Christianity in those serious problems of reincarnation and trinity. Second: Contrary to what we have mentioned about Hinduism being influenced by Christianity, rather Christianity is influenced by Hinduism and Eastern schools, including Hinduism, from saying those aforementioned falsehoods that keep them away from the greater goal; Because the home religion always emphasizes monotheism and servitude to one person, far from the rush to which these deviant religions were exposed, and the detail is in the following statement: (Finally, those who follow the writings of contemporary Western investigators on the history of Christianity and the history of religions, and those who study what the famous British and American encyclopedias mention about Christ and the history of the development of the Christian faith and the Gospels, will find that the vast majority of these modern thinkers and writers are neither arguing nor suspicious of The fact that most of the complex beliefs of the Christian Church, especially the Trinity, the Incarnation, the Atonement, and the Persons... are nothing but philosophical expressions beyond the message of Christ, which was nothing but a simple moral monotheistic message) (The divinity of Christ 45) (The divinity of Christ :45) After identifying several

aspects of a sentence of this religion according to the religion's use of itself, we mention a group of texts of this religion that dealt with mentioning the name and description of our Messenger Muhammad bin Abdullah - may God's prayers and peace be upon him. The rabbis of other religions, because the Qur'an proved that information and we do not need to refute it at that time: (but most of them would not believe: 191 your Lord is the Mighty One, the Merciful. 192 This surely is a revelation from the Lord of the Universe: 193 the Faithful Spirit has brought it down 194 into your heart, so that you may be a warner, 195 in clear Arabic speech. 196 Surely, it is foretold in the ancient scriptures.) (al-su'araa-190-196) Look at this information and I will pass it on to you in numbers:

- 1) 1- (In a third Hindu book, which is (Bafushiya Pranam) it reads: "At that time a foreigner will be sent with his companions in the name of Muhammad, who is nicknamed the Master of the World[4], and the angel purifies him with the purifying five."[5] There is no doubt that these are the five daily prayers that God erases their sins) (Ibn Taymiyyah: The correct answer 5/304, 305).
- 2)
- 3) 2- (The Book of Samavida, although it is only a very few remains of the previous books, but it is not devoid of a mention of Muhammad and his message. Wisdom, and it is absorbed by the light as it is absorbed by the sun. (Al-Mubarakpuri: 1/352.)
- 4) 3- The description of the Companions of the Messenger of God, may God's prayers and peace be upon him, came in the book (Benuchiya Baranm), in which it was stated: "They are the ones who circumcise, and they do not grow qa'as, and grow beards, and they call people to pray loudly, and they eat most of the animals except the pig, and they do not use Darba [8] for purification, rather the martyrs are the purified, and they are called Basil) (Al-Mubarakpuri, 1/352.) Because they fight those who confuse truth with falsehood, and this religion of theirs comes from me and I am the Creator.) (Musli: they are called Muslims; some distortion has entered into it.)
- 5) (And it came in another holy book for Hindus, which is (Adhrueedim), what it says: "O people, listen and be aware; Muhammad will be resurrected among the people, and his greatness will be praised even in Paradise, and he will make it

subject to him and he is al-Muhammad.” (The book of Adhrawidim, Volume Twenty, Chapter 127, Paragraph 70, quoted from Safi al-Rahman al-Mubarakpuri: You are of great character 1/352.)

A group of Hindu researchers analyzed many different Hindu hymns, which came in the books of the woes and other Hindu books, and found that the Prophet Muhammad, may God bless him and grant him peace, was mentioned explicitly, as were some of the axes of his message and his call; Therefore, a number of Hindu scholars and others wrote research papers on this unique character that they found in their books, the Narrations character. They studied it in the light of the characteristics and descriptions mentioned for it.

The word (Narashans) is a Sanskrit word[11] consisting of two syllables; The first of them: (nr), which means human, and this is strange for the women who rarely choose anyone from humans to praise and praise him. And the second stanza: (Achnas), and its linguistic meaning: He who is praised and praised a lot, it is a synonym for Muhammad, a complete synonym. In it for the lowest possibility, and the largest group of these details is what was mentioned in (Athro Wade) in its twenty chapter, and chapter one hundred twenty-seven, while there are some data in other minarets [12] that came scattered in the rest of the verses and sacred books of the Hindus) (Al-Mubarakpuri: 1/366.)

These mantras have been translated into the following image:

1-Listen, O people, with respect, Narration is praised and praised, and we protect that immigrant - or the bearer of the banner of security - between sixty thousand enemies and ninety enemies.

Several things are noted in this hymn; The first is that this character enjoys the people’s praise and praising him, and he is distinguished over others by that, and there is no known person in human history whom people have praised and praised with a title of what they praised and praised Muhammad, for he is the one who distinguished this characteristic among the prophets.

The second: that this hymn mentioned the word al-Muhajir, and it is known that Muhammad migrated from Mecca to Medina,

and the issue of migration is one of the most prominent events that the prophets, peace be upon them, passed through.

And the third: What is strange about this hymn is that it enumerated the enemies of the Prophet; They are sixty thousand and ninety enemies, and some researchers have traced the number of those who were hostile to the Prophet during his lifetime and found them close to this number, and God knows best) (Al-Mubarakpuri: ,1/371)

2- “His boat is camels, and his wives are twelve, and he gets from the height of the stature, and the speed of the boat is that it touches the sky and then descends.”

This hymn is very clear in its indication of the prophecy of Muhammad - may God’s prayers and peace be upon him - and the glad tidings of it. As there is no description mentioned in it except that it has been verified in the Messenger of God, for N rashans - Muhammad - was constantly riding camels in his travels and raids, and this is well-known and repeated in the books of biography, and it is evidence that the birth of this prophet is only in a desert area; Because camels are only found in such areas, and the Messenger of God, may God bless him and grant him peace, was actually born in Mecca, a barren desert land surrounded by vast deserts. Moreover, the Prophet is not celibate, rather he marries twelve women, and this has not been proven to anyone other than the Prophets and Messengers. The Messenger of God married twelve women, according to the opinion of those who said that Lady Rayhana bint Zaid - may God be pleased with her - was one of his wives: (Wade Prakash Abadhyay, who is one of the leading scholars of Sanskrit language in the Indian subcontinent, spoke about translating the second paragraph of this glad tidings in his writing: “Narration aur you are rashi,” p. other meaning) (Al-Mubarakpuri 1/374) This religion enters into the details of the peculiarities of our master Muhammad, the son of God, the Messenger - may God’s prayers and peace be upon him - whether this information was taken from others or it is available from them as they claim: (There is also a reference to the journey of the Isra and Mi’raj in which the Prophet, may God’s

prayers and peace be upon him, rode Al-Buraq ⁽¹⁾ (Ibn Manzur: Lisan al-Arab, 10/14). Which was from his speed that he put his foot at the end of his end, and that he ascended to the sky, then descended to the earth) (previous source)

3. The third requirement: Muhammad is the Messenger of God in Avesta

Zoroastrianism sees its role as other religions in various regions, especially in the Iranian country, which is considered the source of its emergence. Another Magi named (Manichaeism Magi). Scholars are divided about the founder of this religion into two parts: (The first: He sees that he is a prophet with a heavenly book with him: (It was narrated from a group that they had a prophet named Zarathustra, and an ancient book that was raised) (Abu Hayyan Al-Andalusi 2/114) The second: He does not see the prophecy of the aforementioned person and sees that his book is not a heavenly book, but rather a simple book that he put it like all other books: (As for the Magi, they have a book, but it is not divine. (Liberation and Enlightenment 6/121) But they have no disagreement about the Magi (Manichaeism): (As for the Magi (Manichaeism) they are permissive, and their situation does not differ from that of the polytheists and idolaters, or they are worse than them) (Liberation and Enlightenment 6/121) Until they described him with this description: (His name is Zinda, so they say Zindee, so his Arabs call, they said, Zandiq) (Ibn Khaldun 2/172) His loyal followers boast about him that he established justice and equality, and his opponents say that what has been applied to society is not from the sources of revelation and the interests of humanity, but rather they are the ones who are harmed by what he has done: (He made forbidden and abominable things lawful, and equalized between people in money and property, women, slaves and female slaves, so that no one would have any advantage over another in anything at all (Ibn Al-Atheer 1/140), with automatic numbering of the comprehensive) And the Commander of the Faithful, Omar Ibn Al-

¹ (Al-Buraq: An animal that the prophets, peace be upon them, rode. And it was said: Al-Buraq is the mare of Gabriel, and it is the beast that the Messenger rode during the Night Journey and Ascension. It was called that because of the brightness of its color and the intensity of its luster.

Khatab, treated them as the People of the Book, and this strengthened his opinion (Omar, may God be pleased with him, accepted many reports of Sundays without stopping. He accepted the news of Abd al-Rahman Ibn Auf alone in taking the tribute from the Magi. In what was narrated from him, may God be pleased with him, that he mentioned the Magi, he said: I do not know how to do about them. He said: Abd al-Rahman Ibn Awf: I bear witness that I heard the Messenger of God, may God's prayers and peace be upon him, say: "They followed the Sunnah of the People of the Book with them (Al-Bukhari brought it (with the explanation of Fath Al-Bari) book of tribute, chapter of tribute and peace with the people of dhimma and war 6/297 No. 3156, 3157, and Malik included it in Al-Muwatta' book of tribute, chapter of tribute to the People of the Book and the Magi 1/233 No. 42 and the wording is for him, and see: Al-Risala by Al-Shafi'i Pg 431 No. 1185) In summary, the scholars of Islam regarding this religion are divided into three categories:

- 1- Most Islamic jurists are of the view that she is a Zoroastrian who worships fire as a deity like (Al-Jawzi....
- 2- While the other sees that she is the owner of the religion, a prophet like Al-Shahristani....
- 3- Others of them see that it is a heavenly religion, with the passage of time, it has touched upon the radical changes.

While the followers of the Zoroastrian religion assert that they worship one god and that they do not worship fire, but rather turn to it as a symbol of purification, just as Muslims accept the Black Stone (Sarah Al-Suhail/Iraqi Writer/Alsouhali holmail.com holmail.com Zoroastrianism remains a philosophical symbol of love, compassion and morals.)The Persians are a nation, and each with the text of the Qur'an sent to it a warner regulating matters for it: (We have sent you with the truth as a bearer of good news and a warner—there is no community to which a warner has not come.)(faatir:24) Then the Qur'an determines the clan for everyone who confronts a special approach: (Each community has its own direction in which it turns: vie, then, with one another in doing good works. Wherever you may be, God will bring you all before Him. God has power over all things)(al-baqarah-148) This verse has several interpretations, one of which supports the plurality of the qiblah according to the plurality

of peoples and nations: (And it was said what is meant: And for every people there is a qiblah, so do not harm your opposition to them and leave them, so race towards good deeds to the Kaaba(Liberation and Enlightenment 2/43) Zoroastrianism's firmness in monotheism brings it closer to the Islamic religion, but in a dualistic perspective that distances them from Islam:(The Zoroastrianism believes in monotheism, but in a dualistic view of Ahuramazda, the god of good, and Ahraman, the god of evil, unlike Islam, only one god without a dualistic perspective) (Ahmed Essam/ Interfaith Dialogue/ Three years ago/ Is the similarity between Zoroastrianism and Islam just a coincidence?)

Summarizing: While most Muslim jurists do not consider them to be people because their concepts stray from the concepts of Muslims, and they do not have a special opinion, most of which are in agreement with the Qur'anic, Torah, or Evangelical texts, but rather sentences of rituals and customs that are almost in a rush....

Zoroastrian books are not devoid of the description of the Seal of the Prophets, Muhammad bin Abdullah - may God's prayers and peace be upon him: ((Mercy for the worlds) (Sushiant) and confronted by an enemy called in ancient Persian Abu Lahab, and calls to one God who had no equal (Heigh Jezbar and Namar) and he has neither first nor last, nor dare, nor offspring, nor owner, nor father, nor mother, nor son, nor No dwelling, no body, no shape, no color, no smell (Hazaz, Anjam, Ibn Zud Shams, Al-Manz, Yar Yader, Mader Zan, Farzand, Mai Sawa, Asya, Tanafi, Renk and Boast) (Book (Zend Avista)

These texts refer to this Noble Messenger as the Savior and Savior until humanity became involved in various types of disobedience and misdeeds, associating partners with God and submitting to the requirements of the soul that commands evil and Satan: (The nation of Zoroaster, when they reject their religion, will be weakened, and a man rises in the Arab countries defeating his followers Persia, and subduing the arrogant Persians, and after worshipping the fire in their temples, they turn their faces towards the Kaaba of Abraham, which was purified from idols, on that day they will become - and they are followers of the Prophet - a mercy to the worlds and a master for Persia, Midian and Tus And Balkh, which are

the holy places for the Zoroastrians and those around them, and that their prophet would be an eloquent speaker who speaks miracles.

Do not be impressed while Zoroastrian books reduced the mention of our Prophet Muhammad - may God bless him and grant him peace - and did not reach the limit that other books reached, and that is for two reasons: The first: that Zoroastrian books were burned by Alexander's soldiers and lost most of them: The second: Repetition and minimization of the remembrance is not a meaning, but the recitation and reference to it is sufficient, because from the Prophet - peace be upon him - mentioned once in the Holy Qur'an as [Dhul-Kifl:(Remember Ishmael and Idris and Dhul Kifl: they were all patient and steadfast)(al-anbiyaa-85) And some of them mentioned twice as (Idris), one of them is what was mentioned in the previous verse, and the second is in the following verse:(Tell also of Idris in the Book. He was a man of truth and a prophet.)(Maryam-56) Likewise, the Prophet of God (Elias), peace be upon him - was mentioned twice: one of them: (Elijah too was one of the messengers.)(Al-Saffat-123) And the second: (Zachariah, John, Jesus, and Elijah—every one of them was righteous)(al-an'm-85) And some of them did not declare his name, but rather referred to him by way of reference, and the evidence from outside that name proved that what is meant by this name is like [Joshua bin Nun], peace be upon him - as the Almighty says about him:(Recall how Moses said to his servant, 'I shall not give up until I reach the place where both seas meet, even if it takes me years!')(al-kahf-60) Through careful research on many aspects of this wonderful topic, which is constantly mentioned and does not go away, scientifically and practically, many results have appeared to us that the place cannot repeat again as we mentioned, but we summarize the most important of them in the following points:

- Whereas the previous religions were abolished and their origins emerged as a new religion that embraces all peoples and nations. Obviously, this final religion does not mean imposing itself by force and preventing other religions from working with it. Rather, it gives humanity the absolute choice in acceptance and response: (There shall be no compulsion in religion: true guidance has become distinct from error. But whoever refuses to be led by Satan and believes in God has

grasped the strong handhold that will never break. God is all hearing and all knowing)(al-baqarah-256) Rather, adherents of the abrogated religions may practice their religion, provided that there is no fierce and critical enmity with the religion that God has approved of for all the inhabitants of the earth, including fetuses.

- In some cases, the final message puts the common purity between religions, which is the belief in God, glory be to Him, and not associating partners with Him with any of the creatures.(Say, ‘People of the Book, let us come to a word common to us that we shall worship none but God and that we shall associate no partner with Him and that none of us shall take others, besides God, for lords.’ And if they turn away, say, ‘Bear witness that we have submitted to God)(al-imran-64)
- God Almighty sent a synopsis of the name of our Prophet and Messenger Muhammad - may God’s prayers and peace be upon him - his description and his effective roles to the previous nations and recorded them in their books so that he did not address the decay and vanishing, and even perhaps mentioned the peculiarities of his companions and his nation, and this is not just research, but rather inspires and inspires us that the wise legislator wants to He unites his servants in one book, one message, and one messenger, and that the servants worship him from the east to the west in a single pattern: (Muhammad is the Messenger of God. Those who are with him are firm and unyielding towards those who deny the truth, but compassionate towards one another. You see them bowing and prostrating themselves, seeking the grace of God and His good will. Their marks are on their faces, the traces of their prostrations; they are described in the Torah and in the Gospel as being like a seed which sends forth its shoot, then makes it strong; it then becomes thick, and it stands firm on its)(al-fathh-29)
- • Islam has become a single school and a single university that educates its adherents on one education and one specialization. If a scholar from the Muhammadan nation or even a naive individual travels to a country other than his home in which he was brought up, the rituals will not mix

with him at all: (Surely, this Quran guides to the most upright way and gives good news to the believers who do good deeds, so that they will have a great reward)(al-isra-9) The message of Islam pervades all peoples and spectra in all parts of the earth (We have sent you forth as a mercy to all mankind.)(al-anbiyaa-107) Or God Almighty says(Whatever good befalls you, it is from God: and whatever ill befalls you is from yourself. We have sent you forth as a messenger to mankind; and God suffices as a witness) (al-nisaa-79)

- The repetition of the name of our master Muhammad bin Abdullah the Messenger - may God's prayers and peace be upon him - inspires us in all the heavenly books that it is God's will in the past and the future and to Him is the outcome of the matter in the end, and that it is the beginning of the prophets and messengers, a strength and their end indeed, God Almighty made him a common point among all earthly nations and a means Keri is between the upper and lower worlds, and he can deliver lifeboats to the coast of the ocean of slavery, and there is strength and remembrance in their times that participates in organizing matters, and in his hand is the banner of praise, as I refer to that fact in the following hadith: (I am the master of the children of Adam, and there is no pride, and I am the first for whom the earth will split on the Day of Resurrection, and there is no pride, and I am the first to intercede, and the first to intercede, and there is no pride, and the banner of praise is in My hand on the Day of Resurrection, and there is no pride) (Ithaf Al-Khair Al-Mahra (7/52)

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